

**Meeting of the Full Council
Meeting to be held on 3 October 2013**

Report submitted by: The Interim Chief Executive

Part B

Electoral Division affected:
All

Report of the Cabinet
(Annex 1 refers)

Contact for further information:
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Executive Summary

The report of Cabinet from its meeting on 5 September 2013 on matters which have not previously been reported to the Full Council is attached at Annex 1.

The reports considered by Cabinet can be viewed via the County Council's website:
<http://council.lancashire.gov.uk/mgCommitteeDetails.aspx?ID=122>

Recommendation

That the report of the Cabinet, as now presented, be noted.

List of Background Papers

Paper	Date	Contact/Directorate/Tel
Agenda and Minutes of the Cabinet	5 September 2013	Dave Gorman, Office of the Chief Executive, (01772) 534261